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Clerk to the Council:  
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5<sup>th</sup> September 2019

Dear Councillor  
Copied to others for information.

You are hereby summoned to attend the next meeting of Edgmond Parish Council for the municipal year of 2019/20 which will take place at **Edgmond Village Hall** on **Monday 9<sup>th</sup> September 2019** at **7.00p.m.** for the business included in the Agenda which follows.

Yours sincerely  
Katrina Baker Clerk

## **A G E N D A**

### **1. Welcome and Public Session**

This is an opportunity for any local resident to raise matters of interest, for consideration by the Parish Council.

### **2. To receive Apologies for Absence and to agree any consent required**

### **3. Declaration of any disclosable pecuniary interests in items on the agenda for discussion at the meeting.**

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.

### **4. Vacancies**

To receive an update on any applications for the positions of Parish Councillors.  
Vacancies on Committees

### **5. Minutes of the Full Council meeting held in July 2019**

Members are required to confirm the Minutes of the last Full Council Meeting which will then be signed as a true record by the Chairman.

### **6. Matters Arising for Information from the Minutes of the last meeting (not otherwise included on the Agenda)**

### **7. Working with the Community of Edgmond – Outside body representation**

- a. Parish Warden & Police report – circulated and will appear in the magazine
- b. Dates for the next meeting with HAU
- c. Newport Regeneration Partnership – meeting on 10<sup>th</sup> September 2019

## **8. Planning & Development**

- a. Report
- b. New Applications for consideration (if any)
- c. Other Planning Matters
  - i) Attendance at Planning Information Seminars
  - ii) Pre-Application Event – new date
  - iii) Update on Lion Inn ACV application – Cllr A Wilson

## **9. Environment and Rights of Way Committee**

- a. Report (if any)
- b. Rights of Way
- c. Flower beds
- d. Grounds & Cleansing Contract
- e. Any other matters for consideration or information

## **10. Highways, Transport, Road Safety & Street Lighting Committee**

- a. Report (if any)
- b. Community Speedwatch Update
- c. Street Lighting update
- d. Initial consultation on speed of traffic in High Street and a report of the meeting with TWC
- e. Any other matters for consideration or information

## **11. Communication Committee**

- a. Report (if any)
- b. Telephone Kiosk
- c. Parish Council Surgeries
- d. Other matters

## **12. Finance**

- a. Orders for the payment of invoices, as per the Financial Regulations of the Council.
- b. Remuneration Scheme - response

## **13. Correspondence**

- a. Information for Councillors received by email has been circulated for information, there have been no requests to add any to the Agenda.
- b. Kickstart Project – report
- c. Invitation to the Rural Forum – 1<sup>st</sup> October 2019, 7pm, Waters Upton Village Hall – Freedom To Move
- d. Invitation to Wrekin Area Committee AGM
- e. Invitation to SALC AGM and Celebration of 70 years of service to PTCs

## **14. Chairman, Councillor and Clerk's Reports**

The Chairman, Councillors and Clerk will report on matters arising or meetings attended since the last meeting.

SALC Executive – Cllr A Wilson

## **15. Matters from Telford & Wrekin Council**

## **16. Parish Matters**

This is an opportunity for any Members of the Council to bring to the attention of colleagues, matters for information, discussion or action by the Clerk, that have not already been included in the Agenda.

## **17. Dates of future meetings**

14 <sup>th</sup> October 2019	Committee Meetings	From 7pm	to be confirmed
11 <sup>th</sup> November 2019	Full Council	7pm	