



[www.edgmondparishcouncil.co.uk](http://www.edgmondparishcouncil.co.uk)

Clerk to the Council:  
Katrina Baker MBE  
The Oaklands  
Waters Upton TELFORD  
TF6 6NP  
01952 541939 or 07813 788094  
[clerk.edgmond@parishcouncil.work](mailto:clerk.edgmond@parishcouncil.work)

5<sup>th</sup> May 2022

Dear Councillor  
Copied to others for information.

You are hereby summoned to attend the first meeting of Edgmond Parish Council for the municipal year of 2022/23 which will take place in **Edgmond Village Hall** on **Monday 9<sup>th</sup> May 2022 at approximately 8.00pm.** following the Annual General Meeting

Yours sincerely  
*Katrina Baker*  
Clerk

## **A G E N D A**

### **1. Welcome**

The Chairman (22/23) will welcome Members of the Public.  
Members, and the public, are reminded of the Seven Principles of Public Life (The Nolan Principles).

### **2. Public Session**

This is an opportunity for any local resident to raise matters of interest, for consideration by the Parish Council.

### **3. To receive Apologies for Absence and to agree any consent required**

### **4. Declaration of any disclosable pecuniary interests and Dispensations**

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.  
All Members are also advised to declare non-pecuniary interests, where appropriate.

### **5. Minutes of the Full Council meeting held on 14<sup>th</sup> March 2022**

Members are required to confirm the Minutes of the last Full Council Meeting which will then be signed as a true record by the Chairman.

### **6. Matters Arising for Information from the Minutes of the last meeting (not otherwise included on the Agenda).**

## **7. Working with the Community**

- a. Parish Warden – as provided for the Edgmond Echo
- b. Helicopter Liaison Group
- c. Edgmond Village Hall

## **8. Finance & Governance**

- a. Orders for Payment  
Members are reminded that all requests for payment or reimbursement must be submitted at or before this meeting to be paid before the end of the financial year.
- b. Financial Reports
- c. End of Year Accounts and preparation for Audit

## **9. Planning & Development**

- a. Update and reports
  - i) The Lion, Edgmond
  - ii) Log A Log
- b. New Applications for consideration
  - i) TWC/2022/0247 Old Farm Barn Annex, Adeney  
Conversion of existing annex into self contained dwelling (retrospective)
  - ii) TWC/2022/0279 24 Newport Road, Edgmond  
Erection of a two storey side and rear extension, conversion of garage into additional living accommodation
  - iii) TWC/2022/0310 The Lamb, Edgmond  
Erection of an external bar and server (part retrospective)
  - iv) TWC/2022/0380 Egremont House  
Replacement window, lintel and sill
  - v) TWC/2022/0388 23 High Street  
Creation of a vehicular access including driveway and dropped kerb

Please access the details at [telford.gov.uk](http://telford.gov.uk) prior to the meeting.

## **10. Environment and Rights of Way Committee**

- a. Report (if any)
- b. Equipment for play area (Jubilee Commemoration)
- c. New matters to report

## **11. Highways, Transport, Road Safety & Street Lighting Committee**

- a. Report – if any
- b. Community Speedwatch update
- c. Parish Transport Survey – report from Cllr Brunger
- e. New matters to report

## **12. Correspondence**

Information for Councillors received by email has been circulated for information, there have been no other requests to add any to the Agenda.

- a. Information from SALC
- b. Get Telford Walking

## **13. Chairman, Councillor and Clerk's Reports**

- a. Chairman's Report
  - i) Queen's Platinum Jubilee – arrangements for the Bank Holiday weekend, 2022
    - Insurance
    - Road closure
    - Expenditure

- b. Clerk's Report
- c. Councillor's Report (s)

**14. Matters from Telford & Wrekin Council**

**15. Parish Matters**

This is an opportunity for any Members of the Council to bring to the attention of colleagues, matters for information, discussion or action by the Clerk, that have not already been included in the Agenda. Members will also give consideration to any matters that were raised in the Public Session.

**16. Dates of future meetings**

As per the meeting schedule agreed at the Annual General Meeting